**JONAH 3**

**So Jonah arose, and went unto Nineveh, according to the word of the Lord. Now Nineveh was an exceeding great city of three days' journey.**

**Jonah’s ministry in Nineveh (3:1-4)**

**The second call to Jonah (3:1-2)**

And the word of the Lord came unto Jonah the **second time**, saying,**2Arise, go unto Nineveh,** that great city, and **preach unto it** the preaching that I bid thee.

**Jonah preaches in Nineveh (3:3-4)**

**3**So **Jonah arose**, and **went unto Nineveh**, according to the word of the Lord. Now Nineveh was an exceeding great city of three days' journey.**4**And Jonah began to enter into the city a day's journey, and **he cried**, and said, **Yet forty days, and Nineveh shall be overthrown**.

**The response of the people of Nineveh to Jonah’s message (3:5-10)**

**The response of the people: repentance (3:5-9)**

**5**So the **people of Nineveh believed God**, and **proclaimed a fast**, and **put on sackcloth**, from the **greatest** of them even to the **least of them**.**6**For word came unto the **king of Nineveh**, and **he arose from his throne**, and he **laid his robe from him**, and **covered him with sackcloth**, and **sat in ashes**.**7**And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, **Let neither man nor beast**, **herd nor flock**, **taste any thing**: let them **not feed**, **nor drink water**:**8**But let man and beast **be covered with sackcloth**, and **cry mightily unto God**: yea, let them **turn every one from his evil way**, and from **the violence that is in their hands**. **9**Who can tell **if God will turn and repent**, and turn away from his fierce anger, that we perish not?

**God’s response to the people’s repentance (3:10)**

**10**And **God saw their works**, that they turned from their evil way; and **God repented of the evil**, that he had said that he would do unto them; and he did it not.

**Conclusion**

**God gives second chances**

**God has mercy and grace for all who will repent, Jew or gentile**

**No one is too wicked to get saved**